Final Inspection Certification <u>Alpine</u> School District

Received -	6/20/2006
File#	2175

This is to Certify that Final Inspections have been completed and work has been accepted

Job Name/Descrip		Address:	Adopted Building C		2175	
Pony Express Elementary New Elementary School		3985 E. Smith Ranch R	2d	Building Official Printed Na		
		Eagle Mountain, UT	vu.	David Holdaway	m.	
	or: Union Point Con			David Horadinay		
General Contract.	ar, Officin Fulfit Con	Suucion				
		Final Inspections Completed and Accepted (ple				
Bldg/Arch	Structural	Mechanical	Plumbing	Electrical	Other/Special	
[X] Fireproof	[X] Footings	[] Rough—Aboveground	[] Rough Underground	[] Rough Underground [] Boiler	
[X] Waterproof	[X] Formwork	[] Rough—Underground	[] Underground Gas	[] Finish Electrical] Pressure Vesse	
[X] Underground	[X] Foundation	[] Ductwork	[] Above Rough	[] Fire Alarm] Elevators	
[X] Drywall/Paint	[X] Rebar	[] Insulation	[] Sewer	[] Sound [] Fire Clearance	
X Roofing	[X] Framing	[] Air Tests	[] Culinary	[] Computer Cable [1	
[X] Compaction	[X] Columns	[] Equipment	Roof Drain	[] Telephone Cable]	
X Final Grade	[X] Steel	[] Refrigeration	Testing	[] Security/Energy	1	
X Accessibility	[X] Masonry	[] Controls	1 Finish	37	1	
[X] Ceiling	[X] Decking	1 Hydronic Test	Fire Sprinkler-Rough	1 Power Service	1	
[] Grid	[X] Bolts/Welds	[]	Fire Sprinkler—Finish		1	
r 1		[]	Little ohiston—Liston	1	1	
	[X] Concrete		-	1	-	
	11 1		1 1			
Building/Archited		Licensed Certified Inspe	ctors Certifying Above F	inal inspections:		
	ame:	State Lice	nse Number.	Disciplin	ne.	
Jim Page		268417-5601		All	10	
and a discontinuous		Combination Inspector				
		O O I I D I I I I I I I I I I I I I I I				
Structural:						
N	ame:	State License Number:		Discipline		
Earthtec				Steel, Decking, Welds		
Mechanical:						
Mechanicai: Name:		State License Number:		Discipline		
rydfile.		Trace Entering (Yurnipe).				
Plumbing:						
Name:		State License Number:		Discipline		
Electrical:						
	ame:	State Line	nse Number.	Disciplin	ne	
194	unino.	State Lice	THE PERSONS	Озирії	750	
Other/Special:						
	ame:	Ag	ency:	Comme	nt:	

Certificate of Occupancy

In Accordance with the State Adopted Building Code (58-56-4 UCA)

for Alpine School District

for

Pony Express Elementary

(Name of Building)

USOE Project Number: 2175

Address of Building: 3985 E. Smith Ranch Rd.

Eagle Mountain, UT

Address of School Board: 575 North 100 East

American Fork, UT

Portion of Building for Which this Certificate of Occupancy is Issued:

Entire Building X Areas Listed Below Onty:

It is certified that the described portion of the above listed building has been inspected fracompliance with the requirements of the latest edition of the state adopted building code (58-56-4 UCA) fa the group and division of occupancy and the use £awhich the proposed occupancy is classified

Building Official Name: David Holdaway

Building Official Signature: 🧘

laley Date: 8-15-02

Construction Inspection Summary Report ALPINE School District (For all projects exceeding \$100,000)

inspections for Month of:	ARCH	Year: 2002	USOE Project Number:	
Job Name/Description:	Address:		Form Completed by:	
M. Martin, J. T. Martin, and M. Martin, Spin (1987). Sp.			Jim Pa	AGE .
RANCHES FLEMEN	MEY EAGLE	MOUNTAIN	Title: 1 CBO BUILL	DING INSPECTO
	47	AH		
General Contractor:	POINT CON	CTONT OU		
UNION	10/11/ CON	mber of Inspections to	- Bariad:	
	Notes		Structural	Notes
Building/Architectural	NOTES	Footings	Si detaia.	
[] Fireproof		Formwork		
[] Waterproof		[] Foundation		
[] Underground		Rebar		
[4] Drywall/Paint		13.7.7.7	METAL STUD	
[/] Roofing		[2] Columns		
Compaction Final Grade		[4] Steel		
A CONTRACTOR OF THE PARTY OF TH		Masonry		
Accessibility				
15) WEATHER PROTE	2100	. , .	ds	
	_	[4] Bolts/Well	TE SLAB	Ť
		[2] CONCRE		
Mechanical	Notes		Plumbing	Notes
RoughAbove Groun		Rough Un	derground	
Rough-Under Gro		Undergrou	und Gas	
51	Una	Above Ro		
[3] Insulation	10119	Sewer	-	
Air Tests	Y	Sulinary		
[] Equipment	7	pof Drai	n .	
[] Refrigeration		sting -	- ROOF DRAINS	PASSED
Controls		, Finish		
Hydronic Test	1	Fire Sprin	kler-Rough	
			kler-Finish	
		li i		
Electrical	Notes		ther/Special	Notes
Rough Underground		[] Boiler	Versele	
Finish Electrical		[] Pressure	A SACSTRUMENT CO.	
Fire Alarm		[] Elevators		
Sound				-
[] Computer Cable		,		
Telephone Cable		ļ .		-
		ļ.,		-
[3] &oh —— ~ — Power Service	-			_
Power Service		-		_
L	-			-
5 11 615 15	Jem Par	(0	- 411.	103
Building Official Signature: _ Copies to: Local Jurisdiction	Jem in		Date://	02
USOE			HDATALEXCEL	BUILDING Vinspirm 1 xus

Construction Inspection Summary Report ALPINE School District (For all projects exceeding \$100,000)

Inspi	ections for Month of: APR	PIL	Year:	2002	USOE Project Number:	-	
_	Name/Description:	Address:		Form Completed by: Jim PAGE		IM PAGE	
		EAGLE	MOUNT.	AIN			
\mathbb{R}	ANCHES ELEMENTAR	P UTA	Н		Title: 1 CBO BUILD,	ING/NSPECTOR	
. ,							
Gene	aral Contractor:	Dave Co					
	Total Number of Inspections for Period:						
	Building/Architectural	Notes	noer of the		ructural	Notes	
	Fireproof	Rotes	1 1	Footings	roctural	Notes	
2	Waterproof			Formwork			
	Underground		1 1	Foundation			
1			1 -1	Rebar			
./:	Drywall/Paint		[3]				
	Roofing		1	Framing			
	Compaction		[2]		MASONRY		
! !	Final Grade		1	Steel			
	Accessibility		4	Masonry			
				Decking			
			[[]	Bolts/Welds	i		
-	Mechanical	Notes		D	umbing	Notae	
	Rough-Above Ground		/ 1	Rough Und		in the second	
r 1	Rough-Under Ground		1 1	Undergroun			
1 - 1 1	Ductwork		111				
7	Insulation		[4]	Above Rou	gn		
3	Air Tests		1 2 1	Sewer			
1 1	Committee of the Commit		[3]	Culinary			
1 1	Equipment		[3]	Roof Drain		PASSED	
[]	Refrigeration		[3]		OOF DRAINS		
	Controls			Finish			
-	Hydronic Test		[3]	Fire Sprinkle			
-			[]	Fire Sprinkle			
			1/1	FLUSH TE	557 SPRINKLERLINE	s	
	Electrical	Notes	_	Oth	er/Special	Notes	
1	Rough Underground		11/1	Boiler	riropecial	Hotes	
j	Finish Electrical		1	Pressure Ve	esals		
i	Fire Alarm		li i	Elevators	33613		
1	Sound		li i	Lievalors			
ĺ	Computer Cable						
ĺ	Telephone Cable		1				
i	Security/Energy		-				
31	Rough Above Ground		-			1	
7	Power Service		-				
1	One Service		1				
-+			1				
		/					
B. Ji	Iding Official Signature:	he y	D/ /	11	- 1/2/		
	es to: Local Jurisdiction	1 Mary	y w	-	Date: 6/3/0		
	USOE		~		HDATAVEXCELIB	UILDING\inspirm1 xis	

Construction Inspection Summary Report

ALPIN'S

School District

(For all projects exceeding \$100,000)

Inspection for Month of	APRIL	Year 2002	USOE Project Number:
Job Name/Description:	Address:		Form Completed by:
	EAGLE MUUNT	AIN UTAH	Jim Page
RANCHS			Title:
NANCHS			ICBO Combination 1
General Contractor:			Inspector
General Contractor.	U POINT CONSTRI	ICTION	
	Total Number of Ins	pections for Period:	
Building/Architectural	Notes	Structural	Notes
() Fireproof		() Footings	
() Waterproof		() Formwork	
() Underground		() Foundation	
(3) Drywall/Paint		(2) Rebar	
() Roofing		(5) Framing STEEL STUD	5
() Compaction		() Columns	
() Final Grade		() Steel	
() Accessibility		(5) Masonry	1
		(/) Decking	
		() Bolts/Welds	
		,	
Mechanical	Notes	Plumbing	Notes
() Rough—Above ground		() Rough Underground	
(2) Rough—Under ground		() Underground Gas	
(4) Ductwork		(3) Above Rough	
(/) Insulation	A 6	() Sewer	
(2) Air Tests ON SUPPLY	LINES ANGAL	() Culinary	
() Equipment		(/) Roof Drain	
() Refrigeration		(/) Testing	
() Controls		() Finish	
() Hydronic Test		(3) Fire Sprinkler – Rough	
() Air Balance		() Fire sprinkler – Finish	
Electrical	Notes	Other/Special	Notes
() Rough Underground		() Boiler	
() Finish Electrical		() Pressure Vessels	
() Fire Alarm		() Elevators	
() Sound			
() Computer Cable			
() Telephone Cable			
() Security/Energy			
(2) Rough Above Ground			
() Power Service			

	(- / -
Building Official Signature		Date: 4/3	102
	of enig Polel	242	I
	the cent of the		

Construction Inspection Summary Report

(For all projects exceeding \$100,000)

insp	ections for Month of	JUNE	Year:	2002	USOE Project Nun	rber:	
	Name/Description:	Address			Form Completed by: JIM PAGE		
						-	
RANCHS FLEMELTARY			EAGIE MOUNTAIN		Title: /CBO Bu	Title: 1080 BUILDING LUSPECTOR	
		U	TAH				
Gene	General Contractor: (INION POINT CONST.						
-	12N101	Total Nur			or Period:		
	Building/Architectural	Notes	niber of t	UTIS (Structural	Notes	
!	Fireproof	1.0.0.0	[]	Footings			
į.	Waterproof		i i	Formwor			
ř	Underground		1	Foundati			
10	Drywall/Paint		řί	Rebar			
-	Roofing		121	Framing			
	Compaction		i	Columns		 	
l i	Final Grade		7 1	Steel			
	Accessibility		i i	Masonry			
16	CIELLNG GRIDE	E (relo)	121	Decking			
0	CIEDIOGOICIOCI		1	Bolts/We	Me		
		-	1 1	00128 110	100		
-		-	+ +				
_			11 /				
	Mechanical	Notes			Plumbing	Notes	
	RoughAbove Groun		[1	Rough U	nderground		
	Rough-Under Groun	d	i i	Undergro			
[4]	Ductwork		[4]	Above Re			
/	Insulation		İ	Sewer			
ΙÍ	Air Tests		[2]	Culinary			
i i	Equipment		[2]	Roof Dra	in		
i i	Refrigeration		1 1	Testing			
Ī	Controls		i a i	Finish			
Ì	Hydronic Test		[2]		nkler-Rough		
	_4		[]		nkler-Finish		
r 1			Î	rife Juli	INGI-LIIII2II		
		<u>!</u>	1 1				
	Electrical	Notes			ther/Special	Notes	
. 1	Rough Underground		[]	Boiler			
7	Finish Electrical		[]	Pressure	Vessels		
	Fire Alarm	ļ	[]	Elevators			
	Sound						
	Computer Cable						
1	Telephone Cable						
I	Security/Energy						
[9]	Rough Above Ground	i l	[]				
	Power Service						
			[]/				
		1/	101	1		17.	
	ilding Official Signature:	1 km	1000	elly	Date:/	1/02	
Cop	ues to: Local Junsciction USOE		6		MOLTAG	XCEL\BUILDING\raptrm1 xis	
	0002			. 1	ENDA I AVE	VOET BOILDING ALBORITA YE	